

**MAR 28 2006**

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**TELECOPIER COVER SHEET**

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Total Number of Pages  
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From: Dce So for ADRIAN J. LEE  
Comments: Please see attached.  
Serial No. 09/935,889  
Docket No. 15689.76

\*\*\*\*\*  
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US0000005362V001

**MAR 28 2006****FILED VIA FACSIMILE (571) 273-8300****PATENT APPLICATION  
Docket No. 15689.76****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Shunichi Sekiguchi, et al.

Serial No.:

09/935,889

) Art Unit  
) 2457

Filed:

August 23, 2001

Conf. No.:

2978

For:

INFORMATION DELIVERY SYSTEM AND  
INFORMATION DELIVERY METHOD

Examiner:

Lashonda T. Jacobs

Customer No.:

022913

**CERTIFICATE OF FACSIMILE TRANSMISSION**Filed Via Facsimile - Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "C" and Response (3 pages; duplicate)
- Amendment "C" and Response (3 pages)
- Petition for one (1)-month extension of time (2 pages; duplicate)
- PTO 2038 Credit Card form for \$120.00
- Facsimile Coversheet

Dated this 28<sup>th</sup> day of March, 2006.

Respectfully submitted,

ADRIAN J. LEE  
Registration No. 42,785  
Attorney for Applicant  
Customer No. 022913

MAR 28 2006

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**TRANSMITTAL FOR AMENDMENT "C" AND RESPONSE**

Filed Via Facsimile - Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "C" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

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\* Admitted only in California  
 † Admitted only in Virginia

March 28, 2006  
Page 2

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;

— Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

— A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

X To render the transmitted Amendment "C" timely filed enclosed are the following:

X Petition for a one (1)-Month Extension of Time; and

X PTO 2038 Credit Card form in the amount of \$120.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 39	MINUS 39	= 0	X		X	
INDEPENDENT 10	MINUS 10	= 0	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

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March 28, 2006  
Page 3

Please charge my Deposit Account No. 23-3178 in the amount of

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 28<sup>th</sup> day of March 2006.

Respectfully submitted,



**ADRIAN J. LEE**  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

AJL:ds  
DS0000005364V001



March 28, 2006  
Page 2

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Page 3

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